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| AMENDMENT TRANSMITTAL LETTER | | | Docket No. 0649-0786P | | |
| Application No. 09/870,475-Conf. #1027 | Filing Date June 1, 2001 | Examiner P. K. Huntsinger | Art Unit 2625 | | |
| Applicant(s): Toru KUROKAWA et al. | | | | | |
| Invention: IMAGE PRINT ORDER SYSTEM USING NETWORK, DIGITAL IMAGE DATA RECORDING MEDIUM, AND PROVIDING METHOD THEREOF | | | | | |
| MS AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 56 | - 64 = | 0 | x 50.00 | 0.00 |
| Independent Claims | 5 | - 5 = | 0 | x 210.00 | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 0.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity | | | | | |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>02-2448</u> as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| <i>Renny Caudle</i> #46,607 D. Richard Anderson Attorney Reg. No.: 40,439 | | | Dated: <u>September 3, 2008</u> | | |
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